

**CITY OF LEWISTON**

Address: 1134 F. Street  
Lewiston, ID 83501

Fax (208) 746-1907

[cityoflewiston.org](http://cityoflewiston.org)

DANIEL JOHNSON, Mayor  
(208) 746-3671 ext. 6203  
mayorjohnson@cityoflewiston.org

**Lewiston City Library**

Address: 411 D. Street  
Lewiston, ID 83501

(208) 798-2525

[lewistonlibrary.org](http://lewistonlibrary.org)

LYNN JOHNSON, Director

**City Council**

Elected nonpartisan in November in odd-numbered years to four-year terms. Salary: Council \$700/month. Public meetings 6:00 p.m. Second and fourth Mondays at Second Floor of Lewiston Library. Live streaming [CityofLewiston.org](http://CityofLewiston.org). Work Session First Monday every month at 3:00, Bell Bldg, 215 D Street.

DANIEL JOHNSON, Mayor	2025
KASSEE FORSMANN	2025
HANNAH LIEDKIE, President	2025
KATHY SCHROEDER	2025
JIM KLEEBURG	2023
JOHN SPICKELMIRE	2023
RICK TOUSLEY	2023

**CITY COUNCIL FOR LAPWAI**

(208) 843-2212

Elected nonpartisan for 2 & 4 year terms in Municipal Elections. Public meetings 5:30 p.m. third Monday, City Hall. Salary: Mayor \$600/month, Council \$300/month.

JULIE SEELY	2025
CARA WILSON	2025
CARMALITA BOHNEE	2023
TARICIA MOLIGA	2023
ANTONIO SMITH, Mayor	2023

**CITY COUNCIL FOR CULDESAC**

(208) 843-5483

Elected nonpartisan in Municipal Elections. Public meetings 6:00 p.m. second Monday (winter meetings 3:00 p.m.), City Hall. Salary: None

KATHRYN BOMAR	2025
WILLIAM VORRASI	2025
LARRY ABELE	2023
JOANNE SCHETZLE, President	2023
	2023

**CITY COUNCIL FOR PECK**

(208) 486-7791

Elected nonpartisan in Municipal Elections. Public meetings 6:00 p.m. third Wednesday, Community Center. Salary: Mayor \$20/month, Council \$15/month.

RHENN CASTO	2025
TAMI PLANK	2025
	2023
NANCY GREENE, Mayor	2023
SCOTT GREENE	2023

**EDUCATION**

**Independent School District #1 of Lewiston**

[www.lewistonschools.net](http://www.lewistonschools.net)

Superintendent, LANCE R. HANSEN

(208) 746-3000

**Lewiston School Board**

Elected nonpartisan for overlapping 6 year terms. Service without pay. Public Meeting 6:00 p.m. online at [www.lewistonschools.net](http://www.lewistonschools.net), second Monday of month or at Central Services, 3317 12th St., Lewiston, ID.

Directors elected at-large.

**LEWISTON SCHOOL DISTRICT BOARD OF DIRECTORS**

STACI BALDWIN, Vice President 2027

JON LANG 2027

BRAD CUDDY, President 2025

JOHN RUDOLPH 2025

CHARLETTE KREMER 2023

**Lapwai School District #341** (208) 843-2622

Superintendent, DAVID AIKEN

<b>TRUSTEES</b>		
DEL RAE KIPP	Zone 1	2025
LORI JOHNSON, Vice Chair	Zone 2	2025
SONYA SAMUELS-ALLEN, Board Chair	Zone 3	2025
BETSY SPAULDING	Zone 4	2023
THUNDER GARCIA	Zone 5	2023

**Culdesac School District #342**

(208) 843-5413

Superintendent, ALAN FELGENHAUER (Part-time)

<b>TRUSTEES</b>		
KIM BOMAR	Zone 1	2025
KATHY BOMAR	Zone 2	2025
ANDREW RENSHAW, Vice Chairman at large	Zone 3	2025
ERIC STEIGERS (appointed at large)	Zone 4	2023
WAYNE CECIL MARTIN, Chairperson	Zone 5	2023

**LEWISTON ORCHARDS IRRIGATION DISTRICT (LOID)**

[www.loid.net](http://www.loid.net)

**1520 Powers Ave., Lewiston**

(208) 746-8235

Manager, BARNEY METZ

Directors elected at-large for three-year terms from district of residence. Public meetings 6:00 p.m., third Wednesday of the month at Central Orchard Sewer District, 1522 Powers Avenue. (Work session – Monday preceding the 3rd Wednesday meeting at 6 pm)

<b>Board of Directors</b>	District	
CHRIS DICKAMORE	1	2024
FRANK MARESCA, President	2	2024
JERRY NORTHRUP, Vice President	3	2024
VERN WILLIAMS	4	2025
BOB CLARK, Treasurer	5	2023
BOB HASSENOEHL	6	2023
TOBY BALDWIN	7	2025

**PORT OF LEWISTON**

(208) 743-5531

**1626 Sixth Avenue North**

Manager, SCOTT CORBITT

Commissioners elected at-large for six-year terms from district of residence. Monthly Public Commission, second Wednesday of the month at 12:00 noon at Port District Office 1626 Sixth Avenue North.

<b>Board of Commissioners</b>	District	
MICHAEL THOMASON, President	1	2028
JOE ANDERSON, Secretary/Treasurer	2	2028
JERRY KLEMM, Vice President	3	2026

**OTHER INFORMATION:**

**LEWISTON URBAN RENEWAL AGENCY BOARD (URA)**

Public Meeting 12 noon, 2nd Tues. of the Month at City Hall Back Conference Room, 1134 F St, Lewiston.

Address: Bell Bldg. 215 D St.

Contact: Shannon Grow (208) 746-1318 ext. 7268

[sgrow@cityoflewiston.org](mailto:sgrow@cityoflewiston.org)

<b>Board Members</b>	<b>Representing</b>
RICK TOUSLEY	City of Lewiston
JOE ANDERSON	Port of Lewiston
DON BECK	Nez Perce County Commission
A. L. ALFORD, JR.	Valley Vision 2023
JOANN COLE-HANSON, 4 Year Term, Interim Chairperson	Citizen at Large 2024
SHEILA BOND	Citizen at Large 2026
TIM SWITZER	Citizen at Large 2027

**LEWISTON-NEZ PERCE COUNTY REGIONAL AIRPORT AUTHORITY BOARD OF COMMISSIONERS** (208) 746-4471

Michael Isaacs, Director [golws.com](http://golws.com)

Contact the airport website for up to date information or call the number listed.

5 Board members are appointed to 1 to 3 year terms. Receive a \$300/mo stipend.

Regular/Public meetings: 3:00pm on the third (3rd) Tuesday of each month unless that regular meeting falls on a holiday (in which another date will be selected).

Meeting place: Lewiston Airport Operations Building 3632 Stearman Street Lewiston Idaho.

<b>Board Members</b>	<b>Representing</b>
Katherine Seekins	City of Lewiston
Laurie Wilson	City of Lewiston
Mandy Miles	Nez Perce County
Gary Peters;Chairman	Nez Perce County
Joe Gish	At Large

**LEWIS CLARK VALLEY CHAMBER OF COMMERCE**

PO Box 1996, Clarkston, Washington 99403

KRISTIN KEMAK, President/CEO

(509) 758-7712

[lcvalleychamber.org](http://lcvalleychamber.org)

**NEZ PERCE CO. DEMOCRATIC PARTY**

(208) 413-2574

PETE GERTONSON, Chairperson

[npcdems.org](http://npcdems.org)

[wahapete@gmail.com](mailto:wahapete@gmail.com)

**NEZ PERCE CO. REPUBLICAN CENTRAL COMMITTEE**

NICK WOODS, Chairperson

(208) 790-9867

**NEZ PERCE TRIBE**

(208) 843-2253

P.O. Box 305, Lapwai, ID 83540

Samuel Penny, Chairperson

[Nezperce.org](http://Nezperce.org)

**VOTER INFORMATION**

[voteidaho.gov](http://voteidaho.gov)

**Secretary of State** [sos.idaho.gov](http://sos.idaho.gov)

Election Day registration is offered for each election, however, registration prior to the election is recommended. Pre-registration closes 25 days prior to an election.

By signing the voter registration card, a registrant is affirming that he or she:

- Is at least 18 years old on Election day;
- Is a citizen of the United States;
- Resides at the address shown under Residence Address;
- Has resided in Idaho and in Nez Perce County for 30 days preceding the election and is not under any legal disqualification to vote.

Re-registration is required if you have:

- Moved;
- Had a name change or failed to vote in a primary or general election in the past 4 years.

To register online go to [voteidaho.gov](http://voteidaho.gov). A current & valid Idaho Driver's License or Identification card is required.

Election Day Registration

- Showing a document which contains your valid address as proof of residence is required, together with photo identification.

To vote: Identification at the Polls

- Idaho driver's license or identification card
- Passport or US Government issued identification card, including a photograph
- Tribal identification card, including a photograph
- Current student identification card, including a photograph, issued by a school located in Idaho
- An Idaho concealed weapons permit

Questions, call the County Clerk at (208) 799-3020 or visit the courthouse at 1230 Main St, Lewiston. [co.nezperce.id.us](http://co.nezperce.id.us)

**ABSENTEE VOTING**

Application for an absentee ballot: (you must be registered to vote in Idaho to request an absentee ballot). If you wish to have an absentee ballot mailed to you, the request must be received by the county clerk's office 11 days prior to the election. You may cast an absentee ballot in person at the absent elector's polling place (usually the county clerk's office) no later than 5 p.m. the Friday before the election. The County Courthouse is the polling place for all absentee voting for schools and all taxing districts, city, county, state and federal elections. Written requests are to be mailed to Election Officer, P.O. Box 896, Lewiston, Idaho, 83501 or call (208) 799-3020 with any questions.

**2023 ELECTION DAY INFORMATION**

**2023 ELECTION DATES: MARCH 14 • MAY 16 • AUGUST 29 • NOVEMBER 7 (GENERAL ELECTION)**

103 YEARS OF WOMEN'S RIGHT TO VOTE 1920-2023



NEZ PERCE COUNTY

**2023 IDAHO**

**DIRECTORY OF ELECTED OFFICIALS**

AND OTHER INFORMATION

Compiled by

**LEAGUE OF WOMEN VOTERS OF THE LEWIS CLARK VALLEY**

(208) 305-4973

PO Box 178 • Lewiston, ID 83501

For 2023 Directory, [LWVID.org](http://LWVID.org)



**VOTE 411**

ELECTION INFORMATION

**January 2023**

**Second Regular Session**

**67<sup>th</sup> Legislature**

**LEGISLATIVE HOT LINE**

**1-800-626-0471**

**[legislature.idaho.gov](http://legislature.idaho.gov)**

The printing of this nonpartisan brochure was paid for by Nez Perce County Democrats, Lewis Clark Valley Chamber of Commerce, and LCSC PoliSci Club to encourage voter interest and awareness.

**LWV MISSION STATEMENT**

Founded in 1920, the League of Women Voters, a nonpartisan political organization, encourages the informed and active participation of citizens in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy.

visit: [LWVID.org](http://LWVID.org) or [LWV.org](http://LWV.org)

**THE PRESIDENT OF THE UNITED STATES**  
JOSEPH R. BIDEN, JR. (D) 2024  
Salary: \$400,000  
The White House  
Washington, DC 20500  
(202) 456-1111  
president@whitehouse.gov

**118<sup>th</sup> (FIRST SESSION) CONGRESS OF THE UNITED STATES**  
**U.S. Senators**  
Elected in General Election for overlapping 6-year terms.  
Base Salary: \$174,000 (2010) plus expenses

Address: U.S. Senate, 239 Dirkson and  
483 Russell Senate Office Bldgs  
Washington, DC 20510

JIM RISCH (R) 2026  
Lewiston Office: 313 D St. Suite 106  
Regional Director Kaci Ralstin (208) 743-0792  
(202) 224-2752 [risch.senate.gov](http://risch.senate.gov)

MICHAEL CRAPO (R) 2028  
Lewiston Office: 313 D. St. Suite 105  
Regional Director Tony Snodderly (208) 743-1492  
(202) 224-6142 [crapo.senate.gov](http://crapo.senate.gov)

**U.S. Representative (202) 225-6611**  
Elected in General Election for 2-year term.  
Salary: \$174,000 (2010)

Address: U.S. House of Representatives  
1520 Longworth HOB  
Washington, DC 20515

**1st Congressional District**  
RUSS FULCHER (R) 2024  
Lewiston Office: 313 D St Suite 107  
Regional Director Clinton Daniel (208) 743-1388  
(202) 225-6611 [congressman.russ.fulcher@mail.house.gov](mailto:congressman.russ.fulcher@mail.house.gov)

**State of Idaho Finances**  
[transparent.idaho.gov](http://transparent.idaho.gov)  
[townhall.idaho.gov](http://townhall.idaho.gov)

**STATE OF IDAHO EXECUTIVE BRANCH**  
Governor and six other officers elected in General Election for 4-year term. [idaho.gov](http://idaho.gov)  
Address: State Capitol Building  
P.O. Box 83720, Boise, ID 83720  
**Governor (208) 334-2100**  
BRAD J. LITTLE (R) 2026  
Salary: \$138,302. plus home/staff/office/travel expenses.  
email: [governor@gov.idaho.gov](mailto:governor@gov.idaho.gov)  
**Lt. Governor (208) 334-2200**  
SCOTT BEDKE (R) 2026  
Salary: \$48,405. Additional compensation while serving as governor plus \$49 per day expenses as President of the Senate.

**STATE OF IDAHO EXECUTIVE BRANCH, cont.**  
**Secretary of State (208) 334-2300**  
PHIL MCGRANE (R) 2026  
Salary: \$117,556. [sos.idaho.gov](http://sos.idaho.gov)  
**State Controller (208) 334-3100**  
BRANDON WOOLF (R) 2026  
Salary: \$117,556.  
**State Treasurer (208) 334-3200**  
JULIE A. ELLSWORTH (R) 2026  
Salary: \$117,556.  
**Attorney General (208) 334-2400**  
RAUL R. LABRADOR (R) 2026  
Salary: \$134,000.  
**Supt. of Public Instruction (208) 332-6815**  
DEBBIE CRITCHFIELD (R) 2026  
Salary: \$117,556. [sde.idaho.gov](http://sde.idaho.gov)  
Len B. Jordan Building 650 W. State St., Room 200, Boise, ID 83720

**STATE OF IDAHO LEGISLATIVE BRANCH**  
**(208) 332-1000 • 1-800-626-0471 • [legislature.idaho.gov](http://legislature.idaho.gov)**  
Find links to legislative sessions & committees. Elected in General Election for two-year terms beginning December 1 following election. Legislature convenes second Monday of January. Base salary: \$19,394; plus per day living expenses during legislative session and per day for interim meetings, travel, and expenses.  
Address: State Capitol Building • 700 W. Jefferson  
Boise, ID 83720-0038 (house) 83720-0081 (senate)

**Legislative District 6 (Nez Perce, Latah, & Lewis Counties)**  
**Senate (208) 332-1405 in session**  
DANIEL FOREMAN (R) 2024  
PO Box 8254 • Moscow, ID 83843  
email: [dforeman@senate.idaho.gov](mailto:dforeman@senate.idaho.gov)

**House of Representatives**  
**SEAT A (208) 743-5517**  
LORI MCCANN (R) in session (208) 332-1184  
1027 Bryden Ave. • Lewiston, ID 83501 2024  
email: [lmccann@house.idaho.gov](mailto:lmccann@house.idaho.gov)

**SEAT B (208) 596-5001**  
BRANDON MITCHELL (R) in session (208) 332-1175  
PO Box 8897 • Moscow, ID 83843 2022  
email: [bmitchell@house.idaho.gov](mailto:bmitchell@house.idaho.gov)

**Legislative District 7 (Nez Perce, Idaho, & Adams Counties)**  
**Senate (208) 494-2633**  
CINDY CARLSON (R) in session (208) 332-1355  
1525 Big Salmon Road • Riggins, ID 83549 2024  
email: [ccarlson@senate.idaho.gov](mailto:ccarlson@senate.idaho.gov)

**House of Representatives**  
**SEAT A (208) 791-8600**  
MIKE KINGSLEY (R) in session (208) 332-1133  
3413 Bluebird Circle • Lewiston, ID 83501 2024  
email: [mkingsley@house.idaho.gov](mailto:mkingsley@house.idaho.gov)

**SEAT B (208) 859-0023**  
CHARLIE SHEPHERD (R) in session (208) 332-1067  
PO Box 293 • Pollock, ID 83547 2024  
email: [cshepherd@house.idaho.gov](mailto:cshepherd@house.idaho.gov)

**STATE OF IDAHO JUDICIAL BRANCH**  
**Supreme Court (208) 334-2246**  
[isc.idaho.gov](http://isc.idaho.gov)

Appointed by the Governor, serves until the next General Election elected on a nonpartisan ballot for overlapping 6-year terms.  
Salary: Chief Justice \$163,400  
Justices: \$160,400  
Address: 451 W. State St., Boise, ID 83720  
GREGORY W. MOELLER 2026  
JOHN R. STEGNER 2026  
G.R. BEVAN, Chief Justice 2024  
ROBYN M. BRODY, Vice Justice 2028  
COLLEEN D. ZAHN 2028

**Court of Appeals**  
Appointed by the Governor, serves until the next General Election elected on a nonpartisan ballot for overlapping 6-year terms.  
Salary: Chief Judge \$153,400; Judges \$150,400  
Address: 537 W. Bannock, Boise, ID 83720  
AMANDA K. BRAILSFORD 2026  
DAVID W. GRATTON 2024  
JESSICA M. LORELLO, Chief Judge 2024  
MOLLY J. HUSKEY 2028

**Second Judicial District (208) 799-3040**  
[sidc.isc.idaho.gov](http://sidc.isc.idaho.gov)

Appointed by the Governor, serves until the next Primary Election on a nonpartisan ballot for a four year term.  
Salary: Admin. Judges, \$147,400; District Judge, \$144,400.

Address: PO Box 896, Lewiston, ID 83501  
MARK MONSON 2026  
Nez Perce Co.  
ADAM H. GREEN 2026  
Idaho-Lewis-Clearwater Co. (208) 983-2776  
MICHELLE M. EVANS 2026  
Nez Perce Co.  
JOHN JUDGE, Administrative Judge 2026  
Latah Co. (208) 883-2255

**Magistrate Judges (208) 799-3050**  
Appointment by the Magistrate Commission of the Second Judicial District, an 18 month probation, subject to retention election every 4 years by nonpartisan ballot.  
Base Salary: \$132,400.

DAVID H. JUDD, Clearwater Co. 2024  
MEGAN MARSHALL, Latah Co. 2024  
VICTORIA OLDS, Nez Perce Co. 2024  
JEFF P. PAYNE, Idaho Co. 2026  
SUNIL RAMALINGAM, Nez Perce Co. 2026  
KARIN P. SEUBERT, Nez Perce Co. 2026

**NEZ PERCE COUNTY (208) 799-3020**  
Courthouse: 1230 Main Street, Lewiston, ID  
[co.nezperce.id.us](http://co.nezperce.id.us)

**TAXING DISTRICTS (208) 799-3020**  
Information on Taxing Districts is available at each taxing district office and at the Nez Perce County Courthouse Auditor and Clerks Office or call (208) 799-3020.

**COMMISSIONERS (208) 799-3090**  
Elected at large from three districts for overlapping terms: One for four years, two for two years. Public meetings Mondays, 1:30 p.m. in the Brammer Building or online: [global.gotomeeting.com](http://global.gotomeeting.com) \*call office for access code  
Salary: \$78,478.  
Address: Brammer Building  
1225 Idaho St., Lewiston, ID 83501

	District	
DON BECK (R), Chairman	1	2024
DOUG HAVENS (R)	2	2026
DOUG ZENNER (R)	3	2024

**COUNTY OFFICERS**  
Elected in General Election for four-year terms.  
Address: Courthouse ,1230 Main St.  
PO Box 896, Lewiston, ID 83501

**Coroner (208) 799-3074**  
JOSHUA HALL (R) 2026  
Salary: \$63,356.

**Prosecuting Attorney (208) 799-3073**  
JUSTIN COLEMAN (I) 2024  
Salary: \$122,200.

**Assessor (208) 799-3010**  
DANIEL J. ANDERSON (D) 2026  
Salary: \$93,828.

**Auditor & Clerk of the District Court (208) 799-3020**  
PATTY O. WEEKS (D) 2026  
Salary: \$93,828.

**Treasurer (208) 799-3030**  
REBECCA “MISSY” MCLAUGHLIN (D) 2026  
Salary: \$91,270.

**Sheriff (208) 799-3130**  
BRYCE SCRIMSHER (R) 2024  
1150 Wall Street, Lewiston, ID 83501  
Salary: \$100,588.