

NO. \_\_\_\_\_

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF A SETTING A )  
HEARING DATE AND GIVING NOTICE )  
THEREOF CONCERNING THE )  
SPOKANE COUNTY BUDGET FOR )  
CALENDAR YEAR 2021 )

**NOTICE OF  
PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** by the Board of County Commissioners of Spokane County, Washington (hereinafter referred to sometimes as the "Board of County Commissioners") pursuant to RCW 36.40.060 that a public hearing will be held on:

**MONDAY, DECEMBER 7, 2020, AT 10:00 A.M.  
(OR AS SOON AS POSSIBLE THEREAFTER)**

Pursuant to law, including gubernatorial proclamations, the Board of County Commissioners' public hearing on the above date and time will be held virtually. Public attendance is not allowed only call in is allowed. Any written comments on the subject of the public hearing must be received by Thursday, December 3, 2020, no later than 12:00 NOON by [gvasquez@spokanecounty.org](mailto:gvasquez@spokanecounty.org).

Call in to the following numbers to virtually attend the public hearing 509-477-4050 or 1-877-304-4339, then enter the collaboration ID: 330641.

**BACKGROUND**

Pursuant to the provisions of RCW 36.40.060 et seq., the Board of County Commissioners shall set a public hearing date stating (1) that it has completed and placed on file its preliminary budget for the county for the ensuing fiscal year, a copy of which will be furnished any citizen who will call at its office for it, and (2) that it will meet on the first Monday in December for the purpose of fixing the final budget and making tax levies, designating the time and place of the meeting and that any taxpayer may appear thereat and be heard for or against any part of the budget.

**PURPOSE OF PUBLIC HEARING**

The purpose of the above scheduled public hearing is for the Board of County Commissioners to consider public testimony and take action on (1) the preliminary 2021 County budget, and (2) making tax levies in conjunction therewith if not already made as provided for in RCW 84.52.070. A copy of the preliminary 2021 County Budget will be furnished to any citizen who calls at the Office of Budget and Finance on the second floor of the Spokane County Courthouse, 1116 W. Broadway Avenue, Spokane, Washington during normal business hours. The contact number of the Office of Budget and Finance is (509) 477-4790.

Any taxpayer may appear at the date and time set forth herein above and be heard for or against any part of the preliminary budget. The hearing may be continued from day to day until

concluded but not to exceed a total of five days. Upon conclusion of the budget hearing the Board of County Commissioners shall (1) adopt the 2021 Spokane County Budget as they shall so determine, and (2) make tax levies in conjunction therewith to the extent not already made as provided for in RCW 84.52.070.

To ensure that everyone attending the public hearing has an opportunity to speak, testimony may be limited to three (3) minutes per speaker. The Board of County Commissioners reserves the right to adjust the time frame allotted to speakers as well as hearing procedures during the public hearing.

Any person desiring additional information on the preliminary 2021 budget may contact Gary Petrovich, Chief Budget Officer at (509) 477-4790.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** Spokane County is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Commissioner's Assembly Room at 1026 West Broadway, Spokane Washington is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Individuals requesting reasonable accommodations or further information may call, write or email Tim Hansen at (509) 477-5750 (TDD), 824 North Adams Street, Spokane, Washington 99260; or tchansen@spokanecounty.org. Please contact forty-eight (48) hours before the meeting.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**BOARD OF COUNTY COMMISSIONERS  
OF SPOKANE COUNTY, WASHINGTON**

\_\_\_\_\_  
AL FRENCH, Chair

ATTEST:

\_\_\_\_\_  
JOSH KERNS, Vice-Chair

\_\_\_\_\_  
Ginna Vasquez, Clerk of the Board

\_\_\_\_\_  
MARY L. KUNEY, Commissioner

PUBLISH: The Spokesman-Review  
(1 each week for two successive weeks prior to hearing)