

# T.R.Y.

## They Represent You

2025 Directory of Elected Officials



PREPARED BY:  
**League of Women Voters of Spokane Area**  
[www.lwvspokane.org](http://www.lwvspokane.org)

**Empowering Voters.  
Defending Democracy.**

*The League of Women Voters is a non-partisan political organization that encourages the informed and active participation of individuals in government, and influences public policy through education and advocacy.*

## CITY OF Spokane

Spokane has had a strong mayoral form of government with six Council members elected by district since 1999. A seventh member of the Council is the Council President who is elected at-large. Council members are elected for four-year terms and are limited to two terms.

Spokane Council meeting information:  
[my.spokanecity.org/citycouncil](http://my.spokanecity.org/citycouncil)

Next Election

**MAYOR: Lisa Brown** .....2027  
Office of the Mayor, City Hall, 7th Floor  
808 W. Spokane Falls Blvd., Spokane, WA 99201  
(509) 625-6250 Email: [mayor@spokanecity.org](mailto:mayor@spokanecity.org)

**CITY COUNCIL**  
Office of the City Council, City Hall, 7th Floor  
808 W. Spokane Falls Blvd., Spokane, WA 99201  
[citycouncil2@spokanecity.org](mailto:citycouncil2@spokanecity.org)  
(509) 625-6255  
[www.spokanecity.org](http://www.spokanecity.org)

**COUNCIL PRESIDENT:**  
**Betsy Wilkerson** .....2027  
[bwilkerson@spokanecity.org](mailto:bwilkerson@spokanecity.org) | 509.625.6258

**DISTRICT 1 (NORTHEAST SPOKANE)**  
**Position 1: Michael Cathcart**.....2027  
[mcathcart@spokanecity.org](mailto:mcathcart@spokanecity.org) | 509.625.6257  
**Position 2: Jonathan Bingle**.....2025  
[jbingle@spokanecity.org](mailto:jbingle@spokanecity.org)

**DISTRICT 2 (SOUTH SPOKANE)**  
**Position 1: Paul Dillon** .....2027  
[pdillon@spokanecity.org](mailto:pdillon@spokanecity.org) | 509.625.6254  
**Position 2: Lili Navarrete**.....2025  
[lnavarrete@spokanecity.org](mailto:lnavarrete@spokanecity.org) | 509.768.6738

**DISTRICT 3 (NORTHWEST SPOKANE)**  
**Position 1: Kitty Klitzke** .....2027  
[kklitzke@spokanecity.org](mailto:kklitzke@spokanecity.org) | 509.625.6291  
**Position 2: Zack Zappone** .....2025  
[zzappone@spokanecity.org](mailto:zzappone@spokanecity.org)

## CITY OF Spokane Valley

The City of Spokane Valley has seven Council members who are elected at large. Biennially at the first meeting of the new council, the members choose a chair from among their fellow Council members. The chair of the council has the title of Mayor and chairs the meetings.

Spokane Valley Council meeting information:  
[www.spokanevalleywa.gov/193/City-Council](http://www.spokanevalleywa.gov/193/City-Council)

10210 E. Sprague Ave.  
Spokane Valley, WA 99206  
(509) 720-5102  
[www.spokanevalley.org](http://www.spokanevalley.org)

<b>MAYOR: Pam Haley</b>	Next Election
<b>POSITION 1:</b> <b>Rod Higgins (Deputy Mayor)</b> ..... 2025 <a href="mailto:rhiggins@spokanevalleywa.gov">rhiggins@spokanevalleywa.gov</a>	
<b>POSITION 2: Jessica Yaeger</b> ..... 2027 <a href="mailto:jyaeger@spokanevalleywa.gov">jyaeger@spokanevalleywa.gov</a>	
<b>POSITION 3: Al Merkel</b> ..... 2027 <a href="mailto:amerkel@spokanevalleywa.gov">amerkel@spokanevalleywa.gov</a>	
<b>POSITION 4: Ben Wick</b> ..... 2025 <a href="mailto:bwick@spokanevalleywa.gov">bwick@spokanevalleywa.gov</a>	
<b>POSITION 5: Pam Haley (Mayor)</b> ..... 2025 <a href="mailto:phaley@spokanevalleywa.gov">phaley@spokanevalleywa.gov</a>	
<b>POSITION 6: Tim Hattenburg</b> ..... 2027 <a href="mailto:thattenburg@spokanevalleywa.gov">thattenburg@spokanevalleywa.gov</a>	
<b>POSITION 7: Laura Padden</b> ..... 2025 <a href="mailto:lpadden@spokanevalleywa.gov">lpadden@spokanevalleywa.gov</a>	

IMPORTANT DATES – 2025	
Special Elections.....	April 22
Candidate Filing .....	May 5-9
Primary.....	August 5
General Election.....	Nov 5

## Tribal GOVERNMENTS

**SPOKANE TRIBE**  
6195 Ford-Wellpinit Rd.  
Wellpinit, WA 99040  
509-458-6500  
[Spokanetribe.com](http://Spokanetribe.com)

**SPOKANE TRIBAL TANF**  
(Temporary Assistance for Needy Families)  
232 E. Lyons Ave.  
Spokane, WA 99208  
509-533-1360  
[stoi-tanf.com](http://stoi-tanf.com)

**COLVILLE TRIBES**  
21 Colville Street  
Nespelem, WA 99155  
509-634-2200  
888-881-7684  
[colvilletribes.com](http://colvilletribes.com)

**YAKAMA NATION**  
401 Fort Rd.  
Toppenish, WA 98948  
509-865-5121  
[yakama.com](http://yakama.com)

**KALISPEL TRIBE OF INDIANS**  
1981 LeClerc Rd.  
Cusick, WA 99119  
509-445-1147  
[kalispeltribe.com](http://kalispeltribe.com)

**AMERICAN INDIAN COMMUNITY CENTER**  
1025 W. Indiana Ave.  
Spokane, WA 99205  
509-535-0886  
[aiccinc.org](http://aiccinc.org)

## Spokane County

Spokane County Commissioners are elected one from each of five districts. County officials serve four-year terms.

Commissioners' board meetings information here:  
[www.spokanecounty.org/2077/Public-Meetings](http://www.spokanecounty.org/2077/Public-Meetings)

School district information can be found here:  
[www.spokanecounty.org/2490/School-Districts](http://www.spokanecounty.org/2490/School-Districts)

The mailing address, unless otherwise noted, is:  
**Spokane County Courthouse**  
1116 W. Broadway, Spokane, WA 99260  
(509) 477-2265 [www.spokanecounty.org](http://www.spokanecounty.org)

	Next Election
<b>District 1: Chris Jordan</b> .....	2028 <a href="mailto:cjordan@spokanecounty.org">cjordan@spokanecounty.org</a>
<b>District 2: Amber Waldref</b> .....	2026 <a href="mailto:awaldref@spokanecounty.org">awaldref@spokanecounty.org</a>
<b>District 3: Josh Kerns (R) (Vice Chair)</b> .....	2028 <a href="mailto:jkerns@spokanecounty.org">jkerns@spokanecounty.org</a>
<b>District 4: Mary Kuney (R) (Chair)</b> .....	2026 <a href="mailto:mkuney@spokanecounty.org">mkuney@spokanecounty.org</a>
<b>District 5: Al French (R)</b> .....	2028 <a href="mailto:afrench@spokanecounty.org">afrench@spokanecounty.org</a>
<b>ASSESSOR: Tom Konis (R)</b> .....	2026 (509) 477-3698
<b>AUDITOR: Vicky Dalton (D)</b> .....	2026 (509) 477-2262 / Elections Office (509) 477-2320
<b>COUNTY CLERK: Timothy Fitzgerald (R)</b> ....	2026 (509) 477-2211
<b>PROSECUTING ATTORNEY:</b> <b>Larry Haskell (R)</b> .....	2026 (509) 477-3662
<b>SHERIFF: John Nowels (R)</b> .....	2026 (509) 477-3662
<b>TREASURER: Michael Baumgartner (R)</b> .....	2026 (509) 477-4713

## CITIES & TOWNS Over 1,000

**CITY OF AIRWAY HEIGHTS**  
13120 W 13th Ave, Airway Heights, WA 99001  
(509) 244-5578  
[www.cawh.org](http://www.cawh.org)  
Congressional District 5, Legislative District 6  
**CITY MANAGER Albert Tripp (509) 244-5578**

**CITY OF CHENEY**  
609 Second Street, Cheney, WA 99004  
(509) 498-9200  
[www.cityofcheney.org](http://www.cityofcheney.org)  
Congressional District 5, Legislative District 9  
**MAYOR Chris Grover (509) 498-9200**

**CITY OF DEER PARK**  
316 E. Crawford, PO Box F, Deer Park, WA 99006  
(509) 276-8801  
[www.cityofdeerparkwa.com](http://www.cityofdeerparkwa.com)  
Congressional District 5, Legislative District 7  
**MAYOR Tim Verzal [mayor@ci.deerpark.wa.us](mailto:mayor@ci.deerpark.wa.us)**

**CITY OF LIBERTY LAKE**  
22710 E. Country Vista Dr., Liberty Lake, WA 99019  
(509) 755-6700  
[www.libertylakewa.gov](http://www.libertylakewa.gov)  
Congressional District 5, Legislative District 4  
**MAYOR Cris Kaminskas**  
[ckaminskas@libertylakewa.gov](mailto:ckaminskas@libertylakewa.gov)

**CITY OF MEDICAL LAKE**  
124 S. Lefevre Ave, PO Box 369  
Medical Lake, WA 99022  
(509) 565-5000  
[www.medical-lake.org](http://www.medical-lake.org)  
Congressional District 5, Legislative District 6  
**MAYOR Terri Cooper**  
[tcooper@medical-lake.org](mailto:tcooper@medical-lake.org)

**CITY OF MILLWOOD**  
9103 E. Frederick Ave., Millwood, WA 99206  
[www.millwoodwa.us](http://www.millwoodwa.us)  
Congressional District 5, Legislative District 4  
**MAYOR Kevin Freeman (509) 924-0960**

# STATE OF Washington

State officials are elected by all voters in the state and serve four-year terms. State Agency Information line: (800) 321-2808 [www.wa.gov](http://www.wa.gov)

Website for the Legislature: [leg.wa.gov](http://leg.wa.gov)

WIN (community resources): 877-211-9274 [www.win211.org](http://www.win211.org)

Government Access: [www.access.wa.gov](http://www.access.wa.gov)

**GOVERNOR:** Supreme Executive Power | Next Election  
**Bob Ferguson (D)** ..... 2028  
 (360) 902-4111, [www.governor.wa.gov](http://www.governor.wa.gov)

**LIEUTENANT GOVERNOR:** Able to replace governor and presides over Senate  
**Denny Heck (D)** ..... 2028  
 (360) 786-7700, [www.ltgov.wa.gov](http://www.ltgov.wa.gov)

**ATTORNEY GENERAL:** Washington State Chief Legal Officer who leads supporting staff  
**Nick Brown (D)** ..... 2028  
 (360) 753-6200, [www.atg.wa.gov](http://www.atg.wa.gov)

**COMMISSIONER OF PUBLIC LANDS:** Head of Washington Department of Natural Resources: Land Management, Regulator, Fire Fighters, Conservator  
**Dave Upthegrove (D)** ..... 2028  
 (360) 902-1004, [www.dnr.wa.gov](http://www.dnr.wa.gov)

**INSURANCE COMMISSIONER:** Consumer Protection  
**Patty Kuderer (D)** ..... 2028  
 (360) 725-7000, [www.insurance.wa.gov](http://www.insurance.wa.gov)

**SECRETARY OF STATE:** Chief Election Officer  
**Steve Hobbs (D)** ..... 2028  
 (360) 902-4151, [www.sos.wa.gov](http://www.sos.wa.gov)

**STATE AUDITOR:** Ensures State and Local Governments are accountable to the public they serve  
**Pat McCarthy (D)** ..... 2028  
 (564) 999-0950, [www.sao.wa.gov](http://www.sao.wa.gov)

**SUPERINTENDENT OF PUBLIC INSTRUCTION:** Head of Education Agency. Responsible for programs K-12.  
**Chris Reykdal (NP)** ..... 2028  
 (360) 725-6000, [www.k12.wa.us](http://www.k12.wa.us)

**TREASURER:** Acts as Chief Financial Officer  
**Mike Pellicciotti (D)** ..... 2028  
 (360) 902-9000, [www.tre.wa.gov](http://www.tre.wa.gov)

State Senators serve four-year terms.  
 State Representatives serve two-year terms.

## 3RD LEGISLATIVE DISTRICT Next Election

- Senator Marcus Riccelli (D) ..... 2028  
 (360) 786-7888, [marcus.riccelli@leg.wa.gov](mailto:marcus.riccelli@leg.wa.gov)
- Rep. Natasha Hill (D) ..... 2026  
 (360) 786-7888, [housedemocrats.wa.gov/hill](http://housedemocrats.wa.gov/hill)
- Rep. Timm Ormsby (D) ..... 2026  
 (360) 786-7946, [timm.ormsby@leg.wa.gov](mailto:timm.ormsby@leg.wa.gov)

## 4TH LEGISLATIVE DISTRICT

- Senator Leonard Christian (R) ..... 2028  
 (360) 786-7606, [leonard.christian@leg.wa.gov](mailto:leonard.christian@leg.wa.gov)
- Rep. Rob Chase (R) ..... 2026  
 (360) 786-7984, [rob.chase@leg.wa.gov](mailto:rob.chase@leg.wa.gov)
- Rep. Suzanne Schmidt (R) ..... 2026  
 (360) 786-7820, [suzanne.schmidt@leg.wa.gov](mailto:suzanne.schmidt@leg.wa.gov)

## 6TH LEGISLATIVE DISTRICT

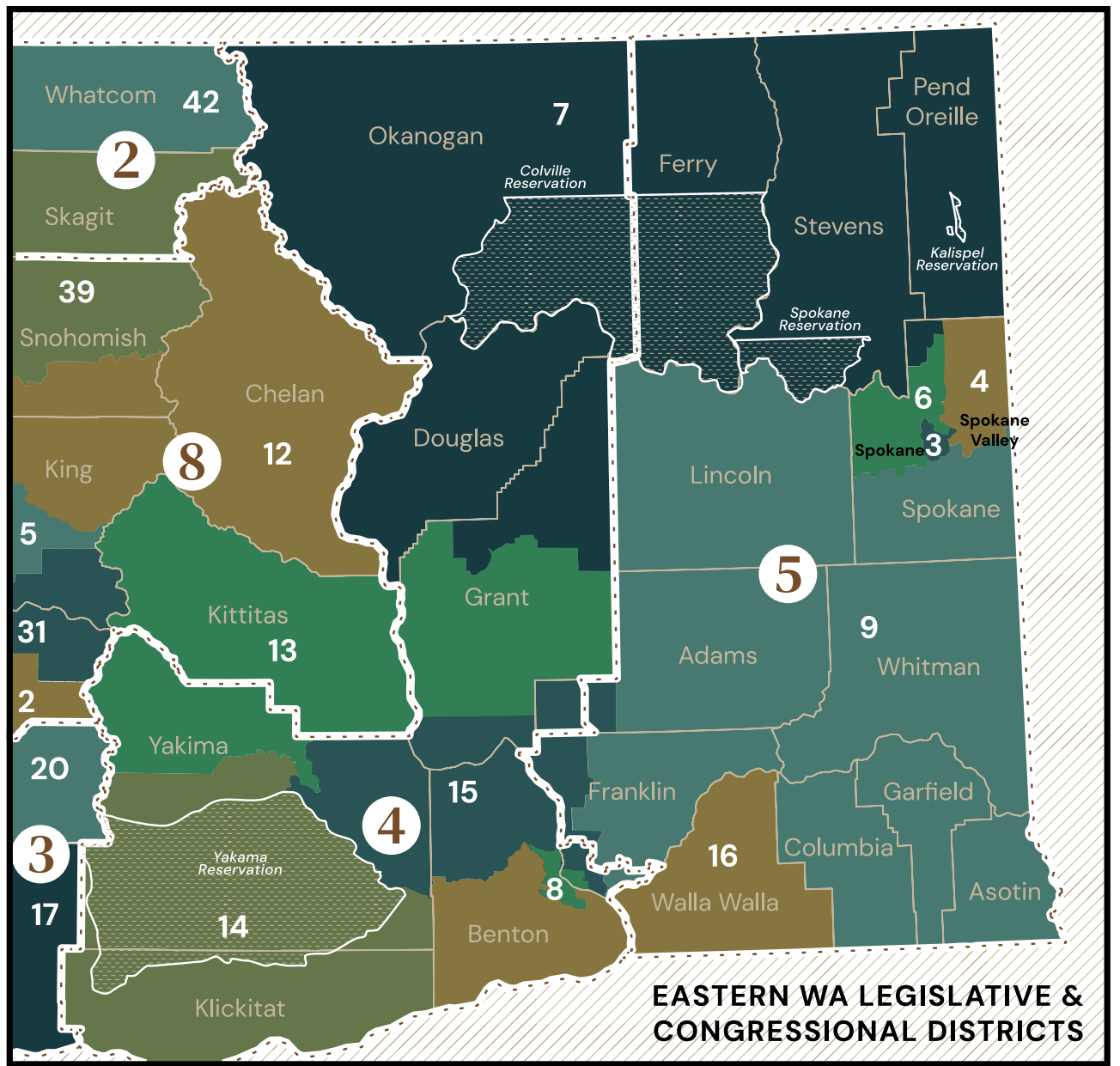
- Senator Jeff Holy (R) ..... 2026  
 (360) 786-7610, [jeff.holy@leg.wa.gov](mailto:jeff.holy@leg.wa.gov)
- Rep. Mike Volz (R) ..... 2026  
 (360) 786-7922, [mike.volz@leg.wa.gov](mailto:mike.volz@leg.wa.gov)
- Rep. Jenny Graham (R) ..... 2026  
 (360) 786-7962, [jenny.graham@leg.wa.gov](mailto:jenny.graham@leg.wa.gov)

## 7TH LEGISLATIVE DISTRICT

- Senator Shelly Short (R) ..... 2026  
 (360) 786-7612, [shelly.short@leg.wa.gov](mailto:shelly.short@leg.wa.gov)
- Rep. Hunter Abell (R) ..... 2026  
 (360) 786-7988, [hunter.abell@leg.wa.gov](mailto:hunter.abell@leg.wa.gov)
- Rep. Andrew Engell (R) ..... 2026  
 (360) 786-7908, [andrew.engell@leg.wa.gov](mailto:andrew.engell@leg.wa.gov)

## 9TH LEGISLATIVE DISTRICT

- Senator Mark Schoesler (R) ..... 2028  
 (360) 786-7620, [mark.schoesler@leg.wa.gov](mailto:mark.schoesler@leg.wa.gov)
- Rep. Mary Dye (R) ..... 2026  
 (360) 786-7942, [mary.dye@leg.wa.gov](mailto:mary.dye@leg.wa.gov)
- Rep. Joe Schmick (R) ..... 2026  
 (360) 786-7844, [joe.schmick@leg.wa.gov](mailto:joe.schmick@leg.wa.gov)



--- = Congressional Districts    [Reservation Icon] = Reservations    — = Counties    \*Legislative Districts in flat color

### FIND YOUR DISTRICT:

[app.leg.wa.gov/DistrictFinder](http://app.leg.wa.gov/DistrictFinder)

Call the Legislative Hotline to contact your state senator or representative or to order a free directory of the Washington State Legislature

Legislative Hotline (800) 562-6000

State Information (800) 321-2808

Bill Status (360) 786-7573

State Senate / House of Representatives  
 (360) 786-7550

# United States OF AMERICA

## PRESIDENT Next Election

**Donald J. Trump (R)** ..... 2028  
 1600 Pennsylvania Ave NW Washington, DC 20500  
 Comment Line:  
 (202) 456-1111; TTY/TDD: (202) 456-6243  
[www.whitehouse.gov](http://www.whitehouse.gov), [www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

## VICE PRESIDENT

**JD Vance (R)** ..... 2028  
[www.whitehouse.gov](http://www.whitehouse.gov), [www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

## UNITED STATES SENATE www.senate.gov

Majority Leader John Thune (R-SD)  
 Minority Leader Charles E. Schumer (D-NY)

## UNITED STATES HOUSE OF REPRESENTATIVES www.congress.gov

Speaker of the House Mike Johnson (R-LA)  
 Majority Leader Steve Scalise (R-LA)  
 Minority Leader Hakeem Jefferies (D-NY)

## WASHINGTON STATE U.S. SENATORS

Senators are elected by all voters in the state and serve six-year terms.

**Maria Cantwell (D)** ..... 2030  
 511 Hart Senate Office Bldg, Washington, DC 20510  
 (202) 224-3441, [www.cantwell.senate.gov](http://www.cantwell.senate.gov)  
 920 W. Riverside, Suite 697, Spokane, WA 99201  
 (509) 353-2507

**Patty Murray (D)** ..... 2028  
 154 Russell Senate Office Bldg., Washington, DC 20510  
 (202) 224-2621, Toll Free: 866-481-9186  
[www.murray.senate.gov](http://www.murray.senate.gov)  
 10 N. Post St., Suite 600, Spokane, WA 99201  
 (509) 624-9515

## CONGRESSIONAL DISTRICT 5 U.S. REPRESENTATIVE

Representatives elected by voters in the District in even-numbered years and serve two-year terms.

**Michael Baumgartner (R)** ..... 2028  
 (202) 225-2006, 124 Cannon House Office Building, Washington, DC 20515  
 (509)-353-2374,  
 528 E. Spokane Falls Blvd #115, Spokane, WA, 99202

# Voter Information

## REGISTER TO VOTE

**PAPER FORM** available at Spokane County Elections, Official State offices, all City Clerks, the Department of Motor Vehicles, staffed fire stations, schools and libraries or get a printable registration form on-line at [www.votewa.gov](http://www.votewa.gov). Mail to county address on the form.

**ONLINE** register online at [www.votewa.gov](http://www.votewa.gov).

**PAPER AND ONLINE REGISTRATION** must be returned 8 days prior to an election. After that date registration must be completed in person at Spokane County Elections Office, 1033 W. Gardner Ave, Spokane or at a Voter Service Center designated by the County Auditor. Office Hours: M-F 8:30 a.m. to 4 p.m.

**SAME DAY REGISTRATION** at Spokane County Elections Office or Voter Service Center on Election Day. Hours: 7 a.m. to 8 p.m.

## CHANGE OF REGISTRATION

Change of name or address, even within the same precinct, will make it necessary to change one's voter registration. Submit a new voter registration form following the same deadlines above.

## VOTE-BY-MAIL BALLOTS

Washington State elections are vote-by-mail for all elections. All ballots are mailed to registered voters 18 days prior to the election. Mark the ballot, sign the affidavit on the back of the envelope, and return.

**\*Ballots must be postmarked by 8 p.m. Election Day.**

**OFFICIAL ELECTIONS OFFICE DROP BOXES:** Deliver to boxes at most public libraries throughout Spokane County and downtown Spokane Transit Authority Plaza. Not all drop boxes are open for every election. Please check ballot for available boxes for the current election. Boxes appropriate for each election will be open starting 20 days before the election until 8 p.m. Election night.

**COUNTY ELECTIONS OFFICE** 1033 W. Gardner Ave. deliver any time before 8 p.m. Election Night.

**VOTER SERVICE CENTERS** Available Election Day only from 7 a.m. to 8 p.m. – call Elections Office (477-2320) or go to [www.spokanecounty.org/elections](http://www.spokanecounty.org/elections). Services available for those who need to register, have spoiled their ballot, need replacement envelopes, need to vote a provisional ballot, want to drop-off their ballot instead of mailing it or those needing special assistance. Each Center has a Disability Accessibility Voting Unit (DAU) for those who need help in filling out their ballot.