

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

Statement covers period from 01/01/2022 through 04/23/2022	Date of election if applicable: (Month, Day, Year) 06/07/2022	Date Stamp <div style="border: 1px solid red; padding: 5px; color: red;">E-Filed 04/28/2022 21:02:17 Filing ID: 203647661</div>	CALIFORNIA FORM 460 Page <u>1</u> of <u>26</u> For Official Use Only
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SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- | | |
|---|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee
<input type="radio"/> State Candidate Election Committee
<input type="radio"/> Recall
<i>(Also Complete Part 5)</i> | <input checked="" type="checkbox"/> Primarily Formed Ballot Measure Committee
<input type="radio"/> Controlled
<input checked="" type="checkbox"/> Sponsored
<i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee
<input type="radio"/> Sponsored
<input type="radio"/> Small Contributor Committee
<input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee
<i>(Also Complete Part 7)</i> |

2. Type of Statement:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement
<input type="checkbox"/> Semi-annual Statement
<input type="checkbox"/> Termination Statement
(Also file a Form 410 Termination)
<input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement
<input type="checkbox"/> Special Odd-Year Report
<input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|---|---|

3. Committee Information

I.D. NUMBER
1439538

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Ventura	CA	93001	(805) 507-5083

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

(213) 452-6575 / jguard@kaufmanlegalgroup.com

Treasurer(s)

NAME OF TREASURER

Tomas Rebecchi

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Ventura	CA	93001	(805) 507-5083

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/23/2022
Date

Executed on _____
Date

Executed on _____
Date

Executed on _____
Date

By Tomas Morales Rebecchi CA
Signature of Treasurer or Assistant Treasurer

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee
Campaign Statement
Cover Page — Part 2

COVER PAGE - PART 2

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE
Referendum Against Ordinance Nos. 4567 and 4568

BALLOT NO. OR LETTER A&B	JURISDICTION County of Ventura	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
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7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period from 01/01/2022 through 04/23/2022	CALIFORNIA FORM 460
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER
1439538

Contributions Received

		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions	Schedule A, Line 3	\$ 538,220.00	\$ 538,220.00
2. Loans Received	Schedule B, Line 3	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	\$ 538,220.00	\$ 538,220.00
4. Nonmonetary Contributions	Schedule C, Line 3	284.70	284.70
5. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 3 + 4	\$ 538,504.70	\$ 538,504.70

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$	\$
21. Expenditures Made	\$	\$

Expenditures Made

6. Payments Made	Schedule E, Line 4	\$ 12,637.39	\$ 12,637.39
7. Loans Made	Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	\$ 12,637.39	\$ 12,637.39
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	-257.91	768.82
10. Nonmonetary Adjustment	Schedule C, Line 3	284.70	284.70
11. TOTALEXPENDITURES MADE	Add Lines 8 + 9 + 10	\$ 12,664.18	\$ 13,690.91

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	
Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

Current Cash Statement

12. Beginning Cash Balance	Previous Summary Page, Line 16	\$ 851.84
13. Cash Receipts	Column A, Line 3 above	538,220.00
14. Miscellaneous Increases to Cash	Schedule I, Line 4	0.00
15. Cash Payments	Column A, Line 8 above	12,637.39
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	\$ 526,434.45

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	\$ 0.00
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Cash Equivalents and Outstanding Debts

18. Cash Equivalents	See instructions on reverse	\$ 0.00
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	\$ 768.82

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Amounts in this section may be different from amounts reported in Column B.

Schedule A

Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period
from 01/01/2022
through 04/23/2022

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER
1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
01/30/2022	Elizabeth Beall Oxnard, CA 93036-5354	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not Employed N/A	35.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	105.00	
02/28/2022	Elizabeth Beall Oxnard, CA 93036-5354	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not Employed N/A	35.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	105.00	
03/30/2022	Elizabeth Beall Oxnard, CA 93036-5354	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not Employed N/A	35.00	105.00	
01/10/2022	Merrill Berge Camarillo, CA 93010-2030	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Landscaper Merrill Berge	25.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	2,525.00	
04/04/2022	Merrill Berge Camarillo, CA 93010-2030	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Landscaper Merrill Berge	2,500.00	2,525.00	

SUBTOTAL \$ 2,630.00

Schedule A Summary

- Amount received this period – itemized monetary contributions.
(Include all Schedule A subtotals.) \$ 536,855.00
- Amount received this period – unitemized monetary contributions of less than \$100 \$ 1,365.00
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 538,220.00

*Contributor Codes

IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

through 04/23/2022

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

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03/09/2022	Carolyn Brodersen Ventura, CA 93003-4807	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Business Co-owner Brodersen Associates	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
02/19/2022	John Brooks Oak View, CA 93022-9414	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
03/27/2022	Barbara Brown Ventura, CA 93003-1357	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Public Relations Ventura Botanical Gardens	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
02/28/2022	Teresa Burgess Ventura, CA 93003-1415	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Biotech Consultant Teresa Burgess	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	1,100.00	
04/21/2022	Teresa Burgess Ventura, CA 93003-1415	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Biotech Consultant Teresa Burgess	1,000.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	1,100.00	
SUBTOTAL \$				1,550.00		

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FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

through 04/23/2022

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03/09/2022	Daniel Chandler Trinidad, CA 95570-9679	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Policy Research Daniel Chandler	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
02/26/2022	Norene Charnofsky Ventura, CA 93004-3766	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
04/21/2022	Climate First: Replacing Oil & Gas Ojai, CA 93023-9389	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		8,500.00	8,784.70	
02/23/2022	Helen Conly Oak View, CA 93022-9705	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	200.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	200.00	
01/24/2022	Ruth Cooper Ojai, CA 93023-2961	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Psychotherapist Ruth Cooper	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
SUBTOTAL \$				9,000.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
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SCHEDULE A (CONT.)

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I.D. NUMBER

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03/27/2022	Margaret Crockett San Luis Obispo, CA 93405-4844	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	125.00	
04/03/2022	Margaret Crockett San Luis Obispo, CA 93405-4844	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	25.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	125.00	
04/04/2022	Katie Davis Goleta, CA 93117-1819	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	5,000.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	5,000.00	
03/17/2022	Democratic Club Of the Conejo Valley Westlake Village, CA 91362-5113	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		750.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	750.00	
04/04/2022	Randall Edwards Thousand Oaks, CA 91362-5394	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
SUBTOTAL \$				5,975.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
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SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

through 04/23/2022

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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
03/16/2022	Patricia Ehret Camarillo, CA 93012-9207	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired N/A	25.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	125.00	
03/27/2022	Patricia Ehret Camarillo, CA 93012-9207	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	125.00	
04/04/2022	Kathryn Faulkner Ventura, CA 93001-3515	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
03/08/2022	Food and Water Action Fund Washington, DC 20036-1408	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		25,000.00	25,000.00	
03/30/2022	Nicholas Frederick Myron Josefowitz San Francisco, CA 94115-1126	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive SPUR	10,500.00	10,500.00	
SUBTOTAL \$				35,875.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
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SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
04/02/2022	Bruce Goldenson Ventura, CA 93001-3238	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/27/2022	Bryan Gonzales Ventura, CA 93003-1358	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Preserve Manager Ventura Land Trust	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
02/27/2022	Bruce Hanifan Ventura, CA 93003-1442	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Composer Bruce Hanifan	200.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	200.00	
04/21/2022	Suzanne Harvey Ojai, CA 93023-9389	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not Employed N/A	1,000.00	1,000.00	
03/16/2022	Carol Holly Ojai, CA 93023-8358	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	1,000.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	1,000.00	
SUBTOTAL \$				2,400.00		

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SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

through 04/23/2022

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NAME OF FILER

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04/04/2022	Carol Johnson Camarillo, CA 93010-1052	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
04/19/2022	Mike Johnson Ventura, CA 93003-2244	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Councilmember City of Ventura	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
04/03/2022	Jay Kapitz Ventura, CA 93001-3838	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
03/15/2022	Linda Krop Santa Barbara, CA 93111-2043	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Environmental Defense Center	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/23/2022	Marie Lakin Ventura, CA 93004-2895	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	President ArtsVentura	500.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	500.00	
SUBTOTAL \$				1,350.00		

*Contributor Codes

IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

through 04/23/2022

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
03/01/2022	Linda Parks Vote For Parks (ID# 1280310) Westlake Village, CA 91361-3544	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		9,800.00	9,800.00	
03/13/2022	Kathy Long Camarillo, CA 93010-1801	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	County Supervisor County of Ventura	500.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	500.00	
02/19/2022	Allison Maires Ventura, CA 93003-4661	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Teacher Ventura Unified School District	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	275.00	
02/24/2022	Allison Maires Ventura, CA 93003-4661	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Teacher Ventura Unified School District	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	275.00	
03/19/2022	Allison Maires Ventura, CA 93003-4661	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Teacher Ventura Unified School District	25.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	275.00	
SUBTOTAL \$				10,525.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
03/22/2022	Allison Maires Ventura, CA 93003-4661	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Teacher Ventura Unified School District	50.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	275.00	
01/19/2022	Martha Martinez-Bravo Camarillo, CA 93012-7854	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive Director Social Justice Fund for Ventura County	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
04/10/2022	Kathryn Masci Camarillo, CA 93012-4001	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	50.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
04/14/2022	Kathryn Masci Camarillo, CA 93012-4001	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	50.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/20/2022	Tracy McGovern Ventura, CA 93003-2050	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
SUBTOTAL \$				500.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period		CALIFORNIA FORM 460
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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
04/01/2022	Isabel McPherson Ojai, CA 93023-1958	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not Employed N/A	5,000.00	5,000.00	
03/20/2022	Deborah Millais Ventura, CA 93003-1148	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	1,000.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	2,000.00	
03/29/2022	Deborah Millais Ventura, CA 93003-1148	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	1,000.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	2,000.00	
03/23/2022	Wayne Morgan Ventura, CA 93003-1435	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/26/2022	James Moynihan Oak Park, CA 91377-1151	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Banker US Bsnk	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
SUBTOTAL \$				7,350.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

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1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
04/20/2022	Patagonia Inc. Ventura, CA 93001-2545	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		450,000.00	450,000.00	
02/27/2022	Fran Pavley Agoura Hills, CA 91301-3608	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Consultant Fran Pavley	150.00	150.00	
				Received through intermediary: ActBlue, LLC Somerville, MA 02144		
02/14/2022	Maria Ramirez Oxnard, CA 93030-3536	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	County Supervisor County of Ventura	300.00	300.00	
02/26/2022	Elizabeth Rice Camarillo, CA 93010-1155	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	250.00	250.00	
				Received through intermediary: ActBlue, LLC Somerville, MA 02144		
03/10/2022	Mariann Romero Ventura, CA 93004-1220	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00	100.00	
				Received through intermediary: ActBlue, LLC Somerville, MA 02144		
SUBTOTAL \$				450,800.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period		CALIFORNIA FORM 460
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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
04/01/2022	Sonia Sandomer Ventura, CA 93001-0328	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed Not-Employed	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
02/10/2022	Nancy Settle Ventura, CA 93001-4225	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/03/2022	Bruce Smith Ventura, CA 93003-3020	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
01/07/2022	Diana Sparagna Reseda, CA 91335-4464	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		2,500.00	2,500.00	
02/27/2022	Francis Sparagna Ventura, CA 93001-4056	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer Francis Sparagna	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
SUBTOTAL \$				3,050.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from 01/01/2022 through 04/23/2022		CALIFORNIA FORM 460 Page 16 of 26
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I.D. NUMBER 1439538		

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
04/21/2022	Stephen Bennett for Assembly 2022 (ID# 1434982) Encino, CA 91436-1856	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00	5,000.00	
04/18/2022	Margaret Strobels Ventura, CA 93003-1939	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
02/22/2022	Chelsea Sutula Ojai, CA 93023-3475	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	CEO Sespe Creek Collective	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/25/2022	William Weirick Ojai, CA 93023-2601	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real Estate Weirick	250.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	250.00	
03/21/2022	Kathleen Wheeler Ventura, CA 93003-1723	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
SUBTOTAL \$				5,550.00		

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2022

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
03/23/2022	Suzanne Willerth Ventura, CA 93003-2344	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Fitness Instructor Suzanne Willerth	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/28/2022	Susan Williamson Ojai, CA 93023-3627	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
03/09/2022	Rose Ann Witt Westlake Village, CA 91362-4249	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Not-Employed N/A	100.00 Received through intermediary: ActBlue, LLC Somerville, MA 02144	100.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
SUBTOTAL \$				300.00		

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Schedule C Nonmonetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE C

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SEE INSTRUCTIONS ON REVERSE

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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
04/04/2022	Climate First: Replacing Oil & Gas Ojai, CA 93023-9389	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Email Database - Paid by Sponsor	284.70	8,784.70	
02/15/2022	Food & Water Action Fund Washington, DC 20036-1408	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Legal & Treasury Fees by Sponsor	294.00 Memo	0.00	
02/15/2022	Food & Water Action Fund Washington, DC 20036-1408	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Legal & Treasury Expenses by Sponsor	75.00 Memo	0.00	
03/16/2022	Food & Water Action Fund Washington, DC 20036-1408	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Legal & Treasury Fees by Sponsor	1,548.00 Memo	0.00	

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 284.70

Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions.

(Include all Schedule C subtotals.) \$ 284.70

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 \$ 0.00

3. Total nonmonetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) **TOTAL \$** 284.70

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Schedule C (Continuation Sheet) Nonmonetary Contributions Received

Amounts may be rounded
to whole dollars.

SCHEDULE C (CONT.)

Statement covers period from 01/01/2022 through 04/23/2022		CALIFORNIA FORM 460
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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
03/16/2022	Food & Water Action Fund Washington, DC 20036-1408	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		Legal & Treasury Expenses by Sponsor	95.87 Memo	0.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 0.00

Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 460	
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VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups		1439538	

SEE INSTRUCTIONS ON REVERSE

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
04/22/2022	Greater Oxnard Organization of Democrats	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure		1,000.00	1,000.00	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
01/21/2022	Ventura County Democratic Party	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure		250.00	250.00	
	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose					
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose					
SUBTOTAL \$				1,250.00		

Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) \$ 1,250.00
- Unitemized contributions and independent expenditures made this period of under \$100 \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL \$** 1,250.00

Schedule E Payments Made

Amounts may be rounded
to whole dollars.

SCHEDULE E

Statement covers period		CALIFORNIA FORM 460
from	01/01/2022	
through	04/23/2022	Page 21 of 26
NAME OF FILER		I.D. NUMBER
VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups		1439538

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER

1439538

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
ActBlue, LLC Somerville, MA 02144	OFC			8.58
ActBlue, LLC Somerville, MA 02144	OFC			29.12
ActBlue, LLC Somerville, MA 02144	OFC			113.39

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 151.09

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$ 12,587.39
2. Unitemized payments made this period of under \$100	\$ 50.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	TOTAL \$ 12,637.39

Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 460
from	01/01/2022	
through	04/23/2022	Page 22 of 26
NAME OF FILER VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups		I.D. NUMBER 1439538

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

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LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Bankcard Center Salt Lake City, UT 84130-0833	OFC			120.00
Square Space Inc. New York, NY 10014-4301	OFC			20.00 Memo
Square Space Inc. New York, NY 10014-4301	OFC			20.00 Memo
Square Space Inc. New York, NY 10014-4301	OFC			20.00 Memo
Square Space Inc. New York, NY 10014-4301	OFC			20.00 Memo

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 120.00

Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 460
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NAME OF FILER VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups		I.D. NUMBER 1439538

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER
1439538

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CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
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LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Square Space Inc. New York, NY 10014-4301	OFC			20.00 Memo
Square Space Inc. New York, NY 10014-4301	OFC			20.00 Memo
Change Research San Francisco, CA 94105-4635	POL			10,800.00
Dillon Deloge and Madison Noyes Denver, CO 80223-3061	PRO			110.00
Greater Oxnard Organization of Democrats (ID# 1233654) Oxnard, CA 93031-6645	CTB			1,000.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 11,910.00

Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 460
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NAME OF FILER VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups		I.D. NUMBER 1439538

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

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LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Vantiv, LLC Symmes Twp, OH 45249-1384	OFC			21.04
Vantiv, LLC Symmes Twp, OH 45249-1384	OFC			53.03
Vantiv, LLC Symmes Twp, OH 45249-1384	OFC			82.23
Ventura County Democratic Party (ID# 746162) Sacramento, CA 95841-3111	CTB			250.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 406.30

Schedule F

Accrued Expenses (Unpaid Bills)

Amounts may be rounded
to whole dollars.

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from	01/01/2022	
through	04/23/2022	Page 25 of 26

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NAME OF FILER

VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups

I.D. NUMBER
1439538

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IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Kaufman Legal Group Los Angeles, CA 90017-5864	PRO	950.50	-950.50	0.00	0.00
Kaufman Legal Group Los Angeles, CA 90017-5864	OFC	76.23	-76.23	0.00	0.00
Kaufman Legal Group Los Angeles, CA 90017-5864	PRO	0.00	667.00	0.00	667.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS \$ 1,026.73\$ -359.73\$ 0.00\$ 667.00

Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) **INCURRED TOTALS \$** -257.91
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTALS \$** 0.00
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET \$** -257.91
May be a negative number

**Schedule F
(Continuation Sheet)
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period		CALIFORNIA FORM 460
from	01/01/2022	
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NAME OF FILER		I.D. NUMBER
VC SAFE ? (Ventura County Save Agriculture and Freshwater for Everybody) Sponsored by Environmental and Social Justice Groups		1439538

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CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Kaufman Legal Group Los Angeles, CA 90017-5864	OFC	0.00	101.82	0.00	101.82
SUBTOTALS \$		0.00 \$	101.82 \$	0.00 \$	101.82